

**Y.A. GOVERNMENT COLLEGE FOR WOMEN, CHIRALA**

**PIN: 523155**

**A STUDY ON BANKING SERVICE AND HABIT**

**OF Jandraptea, Chirala**

**Division**



Student Name: P. Vineela

Class: 2nd Year B.com

Group: B.com (G) 3rd sem

H.T.No: Y212016018

Lecture Name: V. Meena

Dept. Of Commerce

Y. A. GOVT DEGREE COLLEGE FOR WOMENS, CHIRALA

PIN:523155

# COMMUNITY SERVICE PROJECT

## BANKING SERVICE AND HABITS

A Project Report Submitted the Acharya Nagarjuna University, Guntur



In particular Fulfillment of 1. Internship during 2<sup>nd</sup> Semester  
For the partial fulfillment of requires for the Award of the Degree

BACHELOR OF COMMERCE

BY

P. VINEELA

HT NO: Y212016018

B. COM (GEN)

UNDER THE MENTORSHIP OF

V. MEENA

# Program Book for Community Service Project

Name of the Student: *Rathipati. vineeb.*

Name of the College: *Y.A. Erast college For women, chizala.*

Registration Number: *Y212016018*

Period of CSP: *From: Jul'8-02 To: Oct-30*

Name & Address of the Community/Habitation: *Jandrapeta, Amadhasipatnam*

## Community Service Project Report

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: Y.A. Govt college for women, chisala.

Department: Commerce.

Name of the Faculty Guide: Smt. V. Meena

Duration of the CSP: From July 2 To Oct 30

Name of the Student: P. Vineela.

Programme of Study B.Com (en)

Year of Study: 2022-2023

Register Number: Y212016018

Date of Submission:

## CERTIFICATE

This is to certified that is bonifided project survey entitles  
“ **BANKING SERVICE AND HABITS** ” have done by “ **PATHIPATI VINEELA**  
(Y212016018) ” , In the academic year 2022 -2023 and during  
the period 3th semester in partial fulfillment of the requirement  
for the award of degree of BACHELOR OF COMMERCE  
in the Community service project.

Project mentor Officer

V.MEENA

Dept.of Commerce

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,  
Chirala.

Nodal coordinator

Dr.Y Chinna Rao

Dept.Of Economics,

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,  
Chirala.

  
Signature of Mentor Officer

Principal

Y.A. Govt. Degree College for Women  
CHIRALA-523155, Prakasam Dt. (A.P.)



  
Signature of Nodal Coordinator

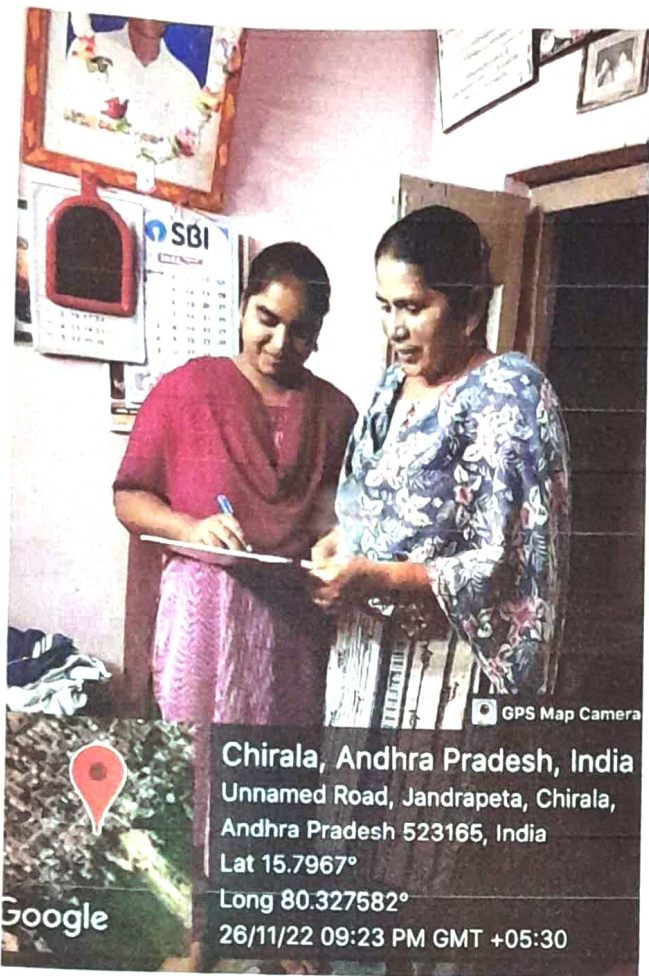
## Acknowledgement

I take this opportunity, I express my sincere thanks to Dr. Ramanamma, Principal of the college, Dr. Y. Chinna Rao. coordinator of the CSP, V. Meena Advisor of CSP. For continuous supports in completing CSP.

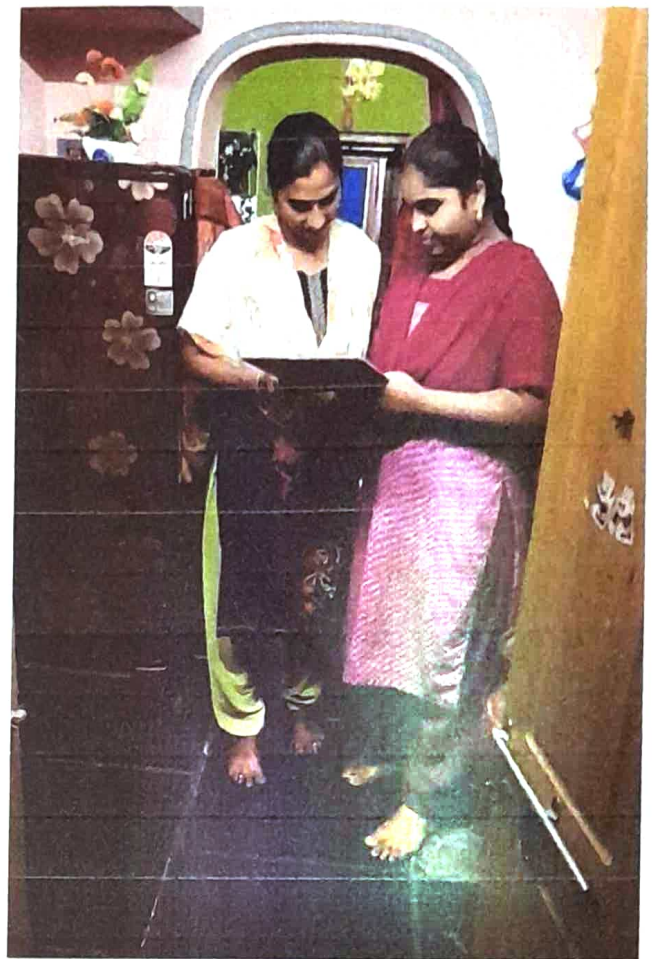
I special thanks of Y. Srinivasa Rao. HOD of Commerce and mentor for guiding me to carry out this Project. I would like to acknowledge help carrying out this Project.

Name of the student

P. vineela.



Chirala, Andhra Pradesh, India  
 Unnamed Road, Jandrapeta, Chirala,  
 Andhra Pradesh 523165, India  
 Lat 15.7967°  
 Long 80.327582°  
 26/11/22 09:23 PM GMT +05:30



*[Handwritten Signature]*  
 Principal

Y.A. Govt. Degree College for Women  
 CHIRALA-523155, Prakasam DL (A.P.)





YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA  
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: Rathi Pati : vineela

CLASS: Degree GROUP: B: com (en) ROLL NO: 18 DATE: .....

REGD. NO: Y212016018 MOBILE NO: 6300553289

MENTOR'S NAME: V. meena DESIGNATION: Lecturer

I. Name of the Head of the family in full: Tella : Koteswarao

II. Father's Name: Subhaya Mother's Name: manikamma

III. Door No: 11-10 Street Name: Amodhagiri Patnam Ward No: 10

IV. Village: Amodhagiri Patnam Mandal: Veta Palem Dist: Bapatla

V. Mobile No: 9346126819

VI. Marital status:  MARRIED / UNMARRIED

VII. Spouse Name: Tella : Padma

VIII. CATEGORY:  SC /  ST /  BC - /  OC Caste: SC (Madiga)

9. Qualification: 10th class

10. Occupation: Farmer

11. Annual Income: Rs. 60,000

12. No. of Family members: 4

13. Children: 2 Male: 1 Female: 1

14. Education status of the children: P. en B. Ed

15. No. of family members Earning: 2, source of their income: 15,000

16. Does the family have a motor vehicle?:  Yes /  No If yes type of vehicle TVS

17. Does the family have a Ration/ Rice Card?  Yes /  No

18. Are you benefited by any Schemes from the Govt.?  Yes /  No

If yes, mention the scheme: Amma vadi

19. Does the family have Health card?  Yes /  No

20. Does the family have any agricultural land:  Yes /  No. If yes, how much area? .....

21. Does the family have own house?  Yes /  No

22. Is it a own construction? or under any Govt. Scheme?  Own /  Govt. Scheme

23. Is any one of the family members is a Govt. Employee?  No

If yes give details.....

24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile

25. Cards available (a)  Aadar (b) PAN (c) Debit Card (d) Credit Card

[Signature]  
Signature